

## RESOLUTION NO. 3975-2017

### RESOLUTION OF THE FORT BRAGG CITY COUNCIL AUTHORIZING SUBMITTAL OF AN APPLICATION TO THE CALIFORNIA STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR AN AMOUNT NOT TO EXCEED \$500,000 IN FUNDING UNDER THE HOME INVESTMENT PARTNERSHIPS PROGRAM; AND IF SELECTED, THE EXECUTION OF A STANDARD AGREEMENT, ANY AMENDMENTS THERETO, AND ANY RELATED DOCUMENTS NECESSARY TO PARTICIPATE IN THE HOME INVESTMENT PARTNERSHIPS PROGRAM

**WHEREAS**, the California Department of Housing and Community Development ("the Department") is authorized to allocate HOME Investment Partnerships Program ("HOME") funds made available from the U.S. Department of Housing and Urban Development ("HUD"); and

**WHEREAS**, HOME funds are to be used for the purposes set forth in Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990, in Federal implementing regulations set forth in Title 24 of the Code of Federal Regulations, Part 92, and in Title 25 of the California Code of Regulations commencing with section 8200; and

**WHEREAS**, on December 6, 2016, the Department issued a 2016 Notice of Funding Availability announcing the availability of funds under the HOME program (the NOFA); and

**WHEREAS**, in response to the 2016 NOFA, the City of Fort Bragg, a municipal corporation ("City"), wishes to apply to the Department for, and receive an allocation of, HOME funds in an amount not to exceed \$500,000 including Administration and Activity Delivery funding as allowed, for a HOME Owner-Occupied Rehabilitation Program to be located within city limits of the City of Fort Bragg; and

**WHEREAS**, HOME funded activities must comply with the National Environmental Policy Act of 1969 (NEPA) (42 U.S.C. 4321), NEPA related laws and authorities, and the implementing regulations (24 CFR Part 58) prior to the commitment or expenditure of HOME and non-HOME activity funds, and such laws and regulations will be complied with at the time of such commitment or expenditure of funds in the event funds are awarded; and

**WHEREAS**, based on all the evidence presented, the City Council finds as follows:

1. Obtaining and providing funding for rehabilitation of housing for low and moderate income residents is an identified priority of the City Council and as evidenced by "interest" applications, there are households in the City that are in need of housing rehabilitation assistance.
2. The rehabilitation will help maintain and retain affordable housing in the City.

**NOW, THEREFORE, BE IT RESOLVED** that in response to the 2016 NOFA, the City shall submit an application to the Department to participate in the HOME program and for an allocation of funds not to exceed Five Hundred Thousand Dollars (\$500,000) for a HOME Owner Occupied Rehabilitation Program within Fort Bragg City limits.

**BE IT FURTHER RESOLVED** that the City Council of the City of Fort Bragg does hereby agree that if the application for funding is approved, the City will use the HOME funds

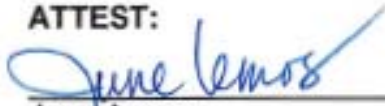
for eligible activities in the manner presented in its application as approved by the Department in accordance with the statutes and regulations cited above and may execute a standard agreement, any amendments thereto, and any and all other documents or instruments necessary or required by the Department or HUD for participation in the HOME program (collectively, the required documents).

**BE IT FURTHER RESOLVED** that the City Manager or her designee is hereby authorized to execute, in the name of the City, the required documents and to act on the City's behalf in all matters pertaining to this application.

The above and foregoing Resolution was introduced by Councilmember Turner, seconded by Councilmember Lee, and passed and adopted at a regular meeting of the City Council of the City of Fort Bragg held on the 23<sup>rd</sup> day of January, 2017, by the following vote:

**AYES:** Councilmembers Cimolino, Lee, Norvell, Turner and Mayor Peters.  
**NOES:** None.  
**ABSENT:** None.  
**ABSTAIN:** None.  
**RECUSED:** None.

  
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**LINDY PETERS**  
Mayor

**ATTEST:**  
  
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**June Lemos**  
City Clerk