



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Meeting Agenda Planning Commission

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Thursday, November 12, 2020

6:00 PM

Via Video Conference

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### MEETING CALLED TO ORDER

### PLEDGE OF ALLEGIANCE

### ROLL CALL

### PLEASE TAKE NOTICE

*DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF MENDOCINO TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, PLANNING COMMISSION MEMBERS AND STAFF WILL BE PARTICIPATING BY VIDEO CONFERENCE IN THE PLANNING COMMISSION MEETING OF THURSDAY OCTOBER 12, 2020.*

*In compliance with the Shelter-in-Place Orders of the County and State, this meeting will be closed to the public. The meeting will be live-streamed on the City's website at <https://city.fortbragg.com/> and on Channel 3. Public Comment regarding matters on the agenda may be made in any of the following ways: (1) By joining the Zoom video conference, (2) Through the City's online eComment agenda feature, (3) Emailed to Joanna Gonzalez, [jgonzalez@fortbragg.com](mailto:jgonzalez@fortbragg.com), (4) Written comments delivered through the drop-box for utility payments to the right of the front door at City Hall, 416 N. Franklin Street, or (5) Voice mail comments called in to (707) 961-2827 ext 111 by 5:00 PM on the day of the meeting.*

*Comments can be made at any time prior to the meeting, in real-time while the item is being considered by the Commission and up to 12:00 PM on Friday November 13, 2020. All eComments or emails received before or during the meeting that have not been published with the agenda packet will be read aloud. Public comments are restricted to three minutes. Written comments on agenda items and those exceeding three minutes will be included in the public record as part of the agenda packet the next business day after the meeting.*

*We appreciate your patience and willingness to protect the health and wellness of our community and staff. If you have any questions regarding this meeting, please contact Community Development at (707)961-2827 ext 111.*

### ZOOM WEBINAR INVITATION

*You are invited to a Zoom webinar.  
When: Nov 12, 2020 05:30 PM Pacific Time (US and Canada)  
Topic: Planning Commission*

*Please click the link below to join the webinar:  
<https://zoom.us/j/95212813384?pwd=Y1hZSzVrYVUvUXp5YzRKa1dPd0pPd09>  
Passcode: 753196*

*Or iPhone one-tap :*

*US: +16699009128,,95212813384#,,,,,0#,,753196# or +12532158782,,95212813384#,,,,,0#,,753196#*

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592  
or +1 312 626 6799

Webinar ID: 952 1281 3384

Passcode: 753196

International numbers available: <https://zoom.us/j/95212813384>

## **1. APPROVAL OF MINUTES**

- 1A. [20-907](#) Approve the Planning Commission Minutes of October 14, 2020.

Attachments: [October 14, 2020 Minutes](#)

## **2. PUBLIC COMMENTS ON NON-AGENDA ITEMS**

## **3. DISCLOSURE OF EX PARTE COMMUNICATIONS ON AGENDA ITEMS**

## **4. PUBLIC HEARINGS**

- 4A. [20-915](#) Receive Report, Conduct Public Hearing, and Consider Adoption of a Mitigated Negative Declaration (MND) and Approval of Minor Subdivision 1-20 for 130 Halsey Way (DIV 1-20)

Attachments: [11122020 Halsey Way Subdivision Staff Report \(DIV 1-20\)](#)

[Att 1 - Tentative Map](#)

[Att 2 - Mitigated Negative Declaration](#)

[Att 3 - Mitigation Monitoring Plan](#)

[Att 4 - Stormwater Management Plan](#)

[Att 5- Landscape Plan](#)

[Att 6 - Site Images](#)

[Att 7- Public Comment](#)

## **5. CONDUCT OF BUSINESS**

- 5A [20-904](#) Receive Report and Make Recommendations on the Development of a Formula Business Ordinance

- Attachments:** [11122020 Formula Business Item Summary Report](#)  
[Att 1 - Formula Business Powerpoint](#)  
[Att 2 - Location Map LU-1 Land Use Designations](#)  
[Att 3 - Commercial Districts Purpose and Permit Requirements](#)  
[Att 4 - Survey Results October 27, 2020](#)  
[Att 5 - 10242019 Regulating Formula Business Report](#)  
[Att 6 - 01292020 Formula Businesses Report](#)  
[Att 7 - 10142020 Planning Commission Staff Report](#)  
[Att 8 - formula business public comment](#)

**6. MATTERS FROM CHAIR/COMMISSIONERS/STAFF**

**ADJOURNMENT**

*The adjournment time for all Planning Commission meetings is no later than 9:00 p.m. If the Commission is still in session at 9:00 p.m., the Commission may continue the meeting upon majority vote.*

State of California        )  
                                      ) ss  
County of Mendocino )

*I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on November 9, 2020.*

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Joanna Gonzalez  
Administrative Assistant, Community Development